

PARKS & RECREATION COMMISSION

AGENDA

Tuesday February 25, 2014 @ 7:00 PM
Open Meeting at the Town Hall in the Council Chambers
4540 South County Trail
Charlestown, RI 02813

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES

- a. Parks & Recreation Commission Meeting Minutes – January 28, 2014

4. COMMENTS FROM PUBLIC

5. TOWN COUNCIL LIAISON REPORT

6. NEW BUSINESS

- a. Discussion and potential action – Update by Cody Clarkin Regarding Flag Pole Project
- b. Discussion and potential action – 19th Annual Frostbite Classic Report
- c. Discussion and potential action – Application Fee
- d. Discussion and potential action – Renaming Mud Cove
- e. Discussion and potential action – CPR, 1st Aid, AED Certified Personnel at Criterium Bicycle Events
- f. Discussion and potential action – Advisory Opinion to Town Council Regarding Fee Structure
- g. Discussion and potential action – Road Signage in Ninigret Park
- h. Discussion and potential action – Beach Grass Planting at Blue Shutters
- i. Discussion and potential action – Gym Proposal

7. COMMUNICATIONS RECEIVED

- a. Discussion and potential action – Spring and Fall Soccer Season - Chariho Youth Soccer Association
- b. Discussion and potential action – NEMCA Criterium Skills Clinic – Northeast Masters Cycling Association
- c. Discussion and potential action –Senior Olympics
- d. Discussion and potential action – Update on Remote controlled Planes

8. SPECIAL PROJECTS

- a. Discussion and potential action - Tree Steward's Report

9. PARKS & RECREATION DIRECTOR REPORT

- a. Discussion and potential action - Director's Report

10. PROGRAM MANAGER REPORT

- a. Discussion and potential action – Program Manager's Report

11. COMMITTEE REPORTS:

- a. Discussion and potential action - Friends of Ninigret Park Sub-Committee Report
- b. Discussion and potential action - Ninigret Park Dog Park Facility Sub-Committee Report

12. COMMISSION COMMENTS

13. NEXT MEETING DATE – TUESDAY March 25, 2014 AT 7:00 PM in the Town Council Chambers at 4540 South County Trail

14. ADJOURNMENT

The public is welcome to any meeting of Parks and Recreation Commission . If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1210) at least three (3) business days prior to the meeting.

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| POSTED AT TOWN HALL | 2/19/14 | EAH |
| POSTED ON TOWN'S WEBSITE | 2/19/14 | EAH |
| POSTED ON SOS WEBSITE | 2/19/14 | EAH |
| EMAILED TO LIBRARY | 2/19/14 | EAH |